



AGENDA

CITY OF TAYLOR, TEXAS

CITY COUNCIL MEETING

CITY HALL, COUNCIL CHAMBERS, 400 PORTER STREET

OCTOBER 8, 2026, 6:00 PM

CALL TO ORDER AND DECLARE A QUORUM

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS

- Fire Prevention Week Proclamation

CITIZENS COMMUNICATION

The City Council welcomes public comments on items not listed on the agenda. However, the Council cannot respond until the item is posted on a future meeting agenda. Each speaker is limited to a maximum of three (3) minutes, unless otherwise extended by the Presiding Officer.

CONSENT AGENDA

(The Consent Agenda includes non-controversial and routine items that the Council may act on with one single vote. Any Council member may pull any item from the Consent Agenda to discuss and act upon individually on the Regular Agenda.)

1. Consider approval of the minutes from the September 24, 2026, Regular City Council meeting. *Lucy Aldrich*
2. Consider approval of Ordinance 2026-32, a request for a Special Use Permit to allow drive-through services for a restaurant, for property generally located at 2101 N. Main Street, legally described as 0.5717 acres of land in the William J. Baker Survey, Abstract No. 65, more particularly described by Williamson Central Appraisal District Parcel R018711, Taylor, Williamson County, Texas. *Martin Griggs*
3. Consider approval of Ordinance 2026-33, request for a Place Type change from P4:Mix to P2C:Rural Commercial for property located at 811 Carlos G Parker Blvd, legally described as approximately 1.483 acres of land in the William J Baker Survey, Abstract No. 65, more particularly described by the Williamson Central Appraisal District Parcel R018640, Taylor, Williamson County, Texas *Martin Griggs*
4. Consider approval of Ordinance 2026-34, regarding a request for a Special Use Permit, to allow the construction and operation of a Monopole Wireless Telecommunications Facility on property generally located at 355 FM 973, legally described as 46.7 acres of land in the Taylor High School Addition, Block A, Lot 1, more particularly described by Williamson Central Appraisal District Parcel R511377, Taylor, Williamson County, Texas. *Martin Griggs*

5. Consider awarding Bid # 2026-11A New Solar Powered School Zone Flashers to The Levy Company, LLC and authorize the City Manager to negotiate and execute the contract. *Jim Gray*

REGULAR AGENDA; REVIEW/DISCUSS AND CONSIDER ACTION

The City Council welcomes public comments on items listed on the agenda. Each speaker is limited to a maximum of three (3) minutes, unless otherwise extended by the Presiding Officer.

6. Discussion, consideration, and possible action regarding approval of a Development Agreement pursuant to Section 212.172 of the Texas Local Government Code among the City of Taylor, Taylor Technology Campus LLC, Morris and Barbara A. Zieschang, and NMCV Taylor Property Investors, LLC, relating to the development of approximately 664.39 acres located along FM 112 in the Hardy Pace Survey, Abstract No. 493, Williamson County, Texas, generally identified as Williamson Central Appraisal District Property ID Nos. R006650 and R006648 (formerly Project Mustang), and authorize the City Manager to execute the Agreement. *Martin Griggs*

ADJOURN

The Council may vote and/or act upon each of the items listed in this Agenda. As authorized by Section 551.071(2) of the Texas Government Code, the Workshop Meeting and/or Regular Meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

I certify that the notice of meeting was posted in the Taylor City Hall Bulletin Board on October 2, 2026, and remained posted for at least three business days before the scheduled date of said meeting. I further certify that the following news media was notified of this meeting: Taylor Press.

In compliance with the ADA the City Hall and Council Chambers is wheelchair accessible. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance. Please contact the City Clerk at least 24 hours prior to the meeting for special assistance.

Posted by: Lucy Aldrich Date: October 2, 2026